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|  | **ICFAI FOUNDATION FOR HIGHER EDUCATION**  IcfaiTech (Faculty of Science and Technology),  Donthanapally, Shankarapalli Road,  Hyderabad – 501203, Telangana, India. |

**Application Form for Admission into M.Tech/Ph.D- 2021-2022**

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| Program applied for  (Kindly Tick √) | Ph.D | M.Tech in   * Data Analytics * Internet of Things * Machine Learning * Product Design * Robotics |  | Affix self-attested Passport size photo |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Full Name (in block letters) |  | |
| 2. | Father’s /Husband’s Name |  | |
| 3. | Mother’s Name |  | |
| 4. | Date of Birth (DD/MM/YYYY) |  | 5. Age (as on 15 April, 2021) : |
| 6. | Nationality |  | 7. Gender: Male/ Female |
| 8. | Marital Status (Married/Unmarried) |  | |
| 9. | Correspondence Address | Pin Code:  Phone No.: Mobile No.:  Email-ID: | |
| 10. | Permanent Address | Pin Code:  Phone No.: Mobile No.:  Email-ID: | |
| 11 | Professional Qualifying Examination passed (self-attested copy of certificate must be attached): | | |
| (a) | GATE | Subject: Score:  Rank: Valid up to: | |
| (b) | UGC/CSIR NET | Subject: Month & Year: | |
| (c) | Any other qualifying examination |  | |

12. Professional Experience (Teaching / Research / Industrial) if any (proof to be attached):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of Organization | Position Held | Nature of duties | Period | |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

13. Do you have any publications (if yes provide the details): (first page of the paper referred to be attached)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of the Paper | Complete list of Authors | Journal | Indexed in | Volume No. (Year) Pages (From-To) |
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14. Educational Qualifications (HSC onwards): (copy of certificate and mark sheet to be attached)

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| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Examination Passed | Name of the Board/ Institute/ University | Year of Passing | Subject/ Branch Specialization/ | % of Marks/ Grade (CGPA) |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |
| Iv |  |  |  |  |  |
| v. |  |  |  |  |  |
| vi. |  |  |  |  |  |

15. Only for the employed persons*:*

|  |  |  |
| --- | --- | --- |
| (a) | Name of the present employer: |  |
| (b) | Whether employer’s permission obtained? | Yes/No |
| (c) | Have you attached No Objection Certificate(NOC) |  |

16. Proposed Research work (to be filled in by Ph.D candidates only)

|  |  |
| --- | --- |
| (a) Area of Research |  |
| (b) Statement of research problem on which the candidate proposes to work |  |

17. References: (Give names, Designation and contact details of two persons who have known you for at least two years)

|  |  |
| --- | --- |
| **Reference 1** | **Reference 2** |
|  |  |

DECLARATION

I declare that the information furnished in this application are true to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and regulations of the Institute as amended from time to time. I note that the decision of the Institute is final with regard to selection for admission and assignment to a particular department and field of study. The Institute shall have the right to take any action it deems fit, including expulsion, against me at any time after my admission, if it is found that information furnished by me are false or incorrect.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: (Signature of Applicant)

**FOR OFFICE USE ONLY**

***To be filled in by M.Tech/Ph.D. Admission Committee after verification and selection test:***

|  |  |
| --- | --- |
| Percentage/CGPA in Graduation |  |
| Percentage/CGPA in Post-Graduation  (if applicable) |  |
| GATE (Qualified/Not qualified) |  |
| Subject: | Score: Valid up to: |
| JRF/NET (Qualified/Not qualified) |  |
| Subject: | Month & Year |
| Performance of selection test |  |
| Position in order of merit |  |

Recommendation for admission:

(1) Verified and found suitable and recommended to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Program

(2) Not recommended for admission \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(3) Wait listed.

Signature of member Signature of member Signature of member

Date: Chairperson-Research